



APPLICATION FORMAT

Application No.
(For Office use only)

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NAME OF THE POST:

| I. PERSONAL PARTICULARS | | Please fill the details below (IN CAPITALS): |
|--------------------------------|--|---|
| 1. Name of the applicant | | |
| 2. Father's / Husband's name | | |
| 3. Nationality | | |
| 4. Marital Status | | |
| 5. Gender (Male/ Female) | | |
| 6. Contact No. with STD Code | | |
| 7. E-mail ID | | |
| 8. Nearest Railway Station | | |
| 9. Address for communication | | |

| II. PRELIMINARY DETAILS | | Please fill the details below (IN CAPITALS) |
|--|--|--|
| 1. Category (General/SC/ST/OBC-NCL) | | |
| 2. Whether belonging to Minority community (If yes, please specify) | | |
| 3. Are you a Domicile of J&K during 1.1.1980 to 31.12.1989 (Yes/No) | | |
| 4. Whether Ex- Serviceman (Yes/No) | | |
| 4.1 Total number of years of service | | |
| 5. Whether person with Disabilities/ PWD (Yes/No) | | |
| 5.1 If yes, indicate type of Disability (OH/HH/VH) with percentage of Disability. | | |



| | |
|--|--|
| 6. Date of Birth (dd/mm/yyyy) | |
| 7. Age as on 13 th July 2017 (years, months & days) | |
| 8. Whether REC employee (Yes/No) | |

| III. DEMAND DRAFT DETAILS (SC/ST/PWD/Ex-Servicemen/Internal Candidates are exempted) | | Please fill the details below: | |
|---|--|--------------------------------|--|
| 1. Name of the Bank | | | |
| 2. Place and Branch | | | |
| 3. DD No. | | | |
| 4. DD date | | | |
| 5. Amount (Rs. 500) | | | |

| IV. EDUCATIONAL QUALIFICATION (Starting from SSC/X with attested photocopies) | | | | | |
|---|---|---------------------------------|----------------------------------|------------------------------|----------|
| Qualification (Name) | Month & Year of Passing (mm/yyyy) | Board/ University/ Institute | Main Subjects/ Specialization | Percentage of marks/ CGPA | Division |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| V. EXPERIENCE DETAILS (Starting from most recent with attested photocopies) | | | | | |
|---|---------------|--|-----------------------|----|--|
| Name of the Organization | Position Held | Pay Scale in case of Govt. / PSU employee. & CTC(in case of Pvt. Sector) (in ₹) | Duration (mm/yyyy) | | Nature of duties/ responsibilities (Job Profile) |
| | | | From | To | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



| | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| Type of the present employer (Govt./PSU/Private/JV/MNC/NGO/ Academic/ Others) | | | | | |
| Nature of the business of the present employer | | | | | |
| Present Basic Pay in case of Govt. and PSU employee (in ₹) | | | | | |
| Turnover of the Company during 2016-17 (for other than Govt. and PSU) | | | | | |
| Total experience required (as per advertisement in years) | | | | | |
| Total Post qualification executive experience (excluding induction training/teaching period) in years, months and days. | | | | | |

| VII. OTHER DETAILS | |
|---|--|
| 1. Academic achievements in not more 20 words (optional) | |
| 2. Professional achievements in not more than 20 words (optional) | |
| 3. Date of next increment in case of PSU & Govt. employees | |
| 4. Details of outstanding loans with the present employer | |
| 5. No. of days required for joining, if offered, for joining before notice period | |
| 6. Due date for next promotion | |
| 7. Notice period required | |
| 8. Languages known | |
| 9. Extra-curricular activities, if any (optional) | |

Verify all details filled in once again

Declaration:

I hereby declare that I have verified the details indicated above and also confirm that all the information submitted is true to the best of my knowledge. At any stage, if it is found that any of the above information is incorrect and/or is suppressed, the management of REC shall have the right to take any action, as deemed fit as per extant rules.

Place:

Date:

(Signature of the Candidate)